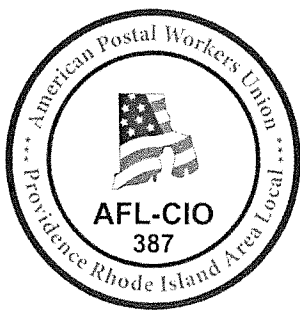




**AMERICAN POSTAL WORKERS
UNION – PIAL 387
P.O. BOX 40430
PROVIDENCE, RI 02940-0430
PHONE: 401-276-3900 ext. 3900
FAX: 401-521-8600**

Executive Board Roll Call of Officers

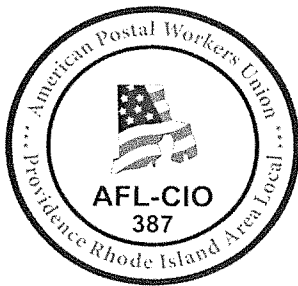
Date of Meeting Sunday, Sept 21, 2025

Submitted by: Sabriela Rosendo

Start Time: 9:00 AM

End Time: 10:17 am

STATUS	LAST NAME	FIRST NAME	POSITION
<u>Present</u>	Crespo	Vicente	President
<u>Present</u>	Braze	Lloyd	Vice President
<u>Present</u>	Ellison	Charles	Treasurer Secretary
<u>Present</u>	Rosendo	Sabriela	Recording Secretary
<u>Present</u>	Afolabi	Ayobola	Clerk Craft Director
<u>Present</u>	Carpenter	Wesley	Director of Motor Vehicles & Vehicle Maintenance Facility
<u>Present</u>	Soares	Edward	Maintenance Craft Director
<u>Present</u>	Souza	Adam	Director of Organization
<u>Present</u>	Main	Brandon	Building Director (Local Union Hall)
<u>Excused</u>	Avila	Brian	Trustee
<u>Present</u>	Jones	Thomas	Trustee
<u>Present</u>	Gaiter	Rayshelle	Trustee
			Bristol, Warren & Tiverton



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MINUTES TO MEETING 2025

Executive Board:

Meeting call to order by President Vicente Crespo on **SUNDAY, SEPTEMBER 21, 2025** at **9am.**

Officers Excused:

Brian Avila

Officers Absent:

SECRETARY TREASURER'S REPORT: CHARLES ELLISON

- All finance payments are up to date.
- All accounts are in good standing.

PRESIDENT'S REPORT: VICENTE CRESPO

- The situation of Nicole Cullen was discussed. The E-Board received an update on the actions taken so far and the next planned step. It was reported that Nicole Cullen, a union member, has made statements on social media that attempts to defame the Local Union and its members. A letter addressed to Nicole Cullen was presented to the E-Board for review and will be sent pending a yes or no vote.
- New Wi-Fi has been installed at the Union Hall.
- TSP Seminar will be held at both the Union Hall and Providence Plant.

VICE PRESIDENT'S REPORT: LLOYD BRAZEE

- Nothing to report.

CLERK CRAFT DIRECTOR'S REPORT: AYOBOLA AFOLABI

- Nothing to report.

DIRECTOR OF ORGANIZATION: ADAM SOUZA

- Nothing to report.

UNION HALL BUILDING MANAGER: BRANDON MAIN:

- Union Hall has replaced the old fans and lighting with new ones.
- There is an ongoing legal dispute with Johnston City regarding the Union Hall property and the location of the public street.
- The cost of insurance for snow removal has increased.

OLD BUSINESS:

- None.

NEW BUSINESS:

1. MOTION:

Local Director of Organization Adam Souza moved to revote on sending a letter from the Union lawyer to Nicole Cullen regarding her statements on social media that attempt to defame the Local Union and its members.

Seconded by: Majority of members in attendance.

Local President Vicente Crespo restated the motion and called for a vote:

"All in favor, say 'Aye'; those opposed, say 'No'."

The Ayes have it, and the motion is passed.

2. MOTION:

The E-Bord was provided with a flyer that provided information about the seminar "Turn Your TSP into a Multi-Million Dollar Machine" seminar on November 07-10,2025, at 24 Corliss Street, Providence, Rhode Island 02904, and on December 10,2025, at the Union Hall. This seminar provides education about investing TSP funds.

Local President Vicente Crespo moved to approve hosting the seminar "Turn Your TSP into a Multi-Million Dollar Machine" on November 7–10, 2025, at 24 Corliss Street, Providence, Rhode Island, and on December 10, 2025, at the Union Hall.

Seconded by: Majority of members in attendance.

Local President Vicente Crespo stated the motion for the membership and called for a vote: "All in favor, say 'Aye'; those opposed, say 'No'."

The Ayes have it, and the motion is passed.

3. **MOTION:**

The E-Board was provided with a flyer that provided information about Curtis Walker, a candidate for Assistant Director "A" Maintenance Division.

Local Vice President Lloyd Brazee moved to endorse Curtis Walker for Assistant Director "A" Maintenance Division.

Seconded by: Majority of members in attendance.

Recusal:

Local President Vicente Crespo recused himself from the voting due to his role on the National Election Committee and did not participate in the vote.

Local President Vicente Crespo stated the motion for the membership and called for a vote: "All in favor, say 'Aye'; those opposed, say 'No'."

The Ayes have it, and the motion is passed.

4. **MOTION:**

Local Vice President Lloyd Brazee moved to endorse Jonathan Smith as APWU National President.

Seconded by: Majority of members in attendance.

Recusal:

Local President Vicente Crespo recused himself from the voting due to his role on the National Election Committee and did not participate in the vote.

Local President Vicente Crespo stated the motion for the membership and called for a vote: "All in favor, say 'Aye'; those opposed, say 'No'."

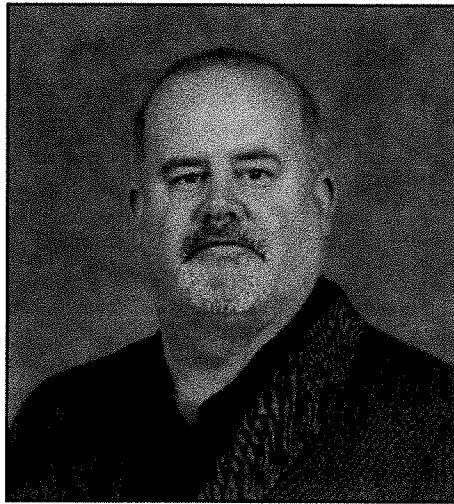
The No's have it, and the motion did not pass.

MOTION: With no further business on this date. Local Union President Vicente Crespo motion to adjourn meeting. The motion was seconded and adopted.

Adjournment: 10:17 AM

Respectfully Submitted,

*Sabriela Rosendo
Recording Secretary
APWU – Local 387*



CURTIS WALKER

Candidate

Assistant Director "A" Maintenance Division

My name is Curtis Walker, and I am asking for your vote for Assistant Director "A", Maintenance Division. I am a full dues paying member of the Flint Michigan Area Local and former National Business Agent (NBA) in the Central Region "C" representing, Michigan, Minnesota, Wisconsin, North Dakota and South Dakota. "A Change is Necessary" and I believe that I am the best person to make these changes. Speaking with many Presidents, Maintenance Craft Directors and members of this Union, I have listened to you and believe that you are ready for a change of representation at the headquarter level. I believe our Union is not pursuing work that is either being subcontracted or being allowed to be worked by other crafts or supervision. I witnessed as an NBA the lack of importance placed on securing this work for our Maintenance employees. The position of Assistant Director is vital to guiding our division in the right direction. The Director leads the craft; however, he/she must have a team that is willing to put forward a position that is best for the craft. I have been a vocal proponent of aggressively fighting for all Maintenance work to be captured in my 11 years on the Maintenance Council. I believe without an articulate and outspoken Assistant Director who can stand at the microphone at any convention to motivate and instruct our Stewards on the proper grievances to file, our craft is harmed. As an NBA I have taught at every national convention in my 11-year term. I have also conducted local and regional training in my region as well as being a guest instructor in the southern region and central region "B". I have conducted training on MS-47- Line H, MS-1- building side staffing, Article 12- excessing, as well as contract articles to include Stewards training on discipline as well as contract violations. I have been tasked by HQ APWU to conduct regional pre-arbitration discussions with HQ USPS, in an effort to bring our grievance backlog down to more manageable levels. In my term as an NBA I reduced the grievance backlog in the central region "C" from nearly 3,000 case files to under 200 case files pending arbitration. I did this by working with Local Presidents and Maintenance Craft Directors to prioritize discipline cases and arbitrating high profile cases leading to offers of settlements on similar issues. I was on the national negotiation team for the current contract negotiations. I saw firsthand what it takes to negotiate with HQ USPS on complicated issues that affect our members. I know I am up for the task of being a key leader for the Maintenance division in the future. I am humbly requesting your support and vote to make a change at the HQ level in the Maintenance division, Assistant Director "A".

I can be contacted at cwalker4apwu@gmail.com and on my cell phone (810) 836-5724.

Or visit my web page at www.curtiswalker4apwu.com

