



**AMERICAN POSTAL WORKERS
UNION – PIAL 387
P.O. BOX 40430
PROVIDENCE, RI 02940-0430
PHONE: 401-276-3900 ext. 3900
FAX: 401-521-8600**

MINUTES TO MEETING

Meeting call to order by **PRESIDENT VICENTE CRESPO** on **SUNDAY MAY 17,2026**, at **10am**.
First, The Pledge of Allegiance to the Flag takes place, after a Moment of Silence and then roll call of Officers will be taken. (a quorum was established).

- Number of Members in Attendance: THIRTEEN (13)

OFFICERS EXCUSED:

LLOYD BRAZEE
ANDREA CHIARADIO
AYOBOLA AFOLABI
JESISICA COOK

ABSENT:

VICTOR BURKE
BRANDON MAIN
EDWARD SORES
WILLIAM KLINE

RESIGNED:

WESLEY CARPENTER

Local President Vicente Crespo informed the members in attendance that the Minutes from SUNDAY APRIL 19,2026, meeting was available on the table for review.

Local Director of Organization Adam Souza motion to accept the minutes as presented.
The motion was seconded by all members in attendance and passed.

SECRETARY TREASURER:

(Due to the resignation of the Secretary–Treasurer Charles Ellison, President V. Crespo provided the report.)

- All finance payments are up to date.
- All accounts are in good standing.
- Any member interested in reviewing the financial report is welcome to do so.

Vicente Crespo informed the members in attendance that the Union Financial Reports were available on the table for review. Due to the resignation of Charles Ellison, Vicente Crespo presented the financial reports to the membership.

Local Director of Organization Adam Souza motioned to accept the Union Financial Reports as presented.

PRESIDENT'S REPORT: VICENTE CRESPO

- Thank you to the membership for attending May 08,2026 Breakfast.
- Summer BBQ Party date: July 25,2026.
- Leadership Class: Applications for the APWU Leadership Institute – Class Four are open until June 26, 2026. Applicants must have a recommendation from an APWU officer or community leader, and the program covers all costs for selected participants.
[APWU Leadership Institute](#).
- Wesley Carpenter informed the membership that, effective July 1, 2026, he will be resigning as Director of Motor Vehicles & Vehicle Maintenance Facility.

VICE PRESIDENT'S REPORT: LLOYD BRAZEE

- Excused.

CLERK CRAFT DIRECTOR'S REPORT: AYOBOLA AFOLABI

- Excused.

MVS/VMF CRAFT DIRECTOR'S REPORT: WESLEY CARPENTER

- Absent.

MAINTENANCE CRAFT DIRECTOR'S REPORT: EDWARD SORES

- Absent.

DIRECTOR OF ORGANIZATION REPORT: ADAM SOUZA

- Nothing to report.

UNION HALL BUILDING MANAGER REPORT: BRANDON MAIN

- Absent.

TRUSTEE(S) REPORT:

- **BRIAN AVILA:**
 - Audit needs to be conducted.
- **RAYSHELLE GAITER:**
 - Nothing to report.
- **THOMAS JONES:**
 - Signed and dated vouchers and checks and verified that the vouchers and checks contained the correct information.

COMMITTEE REPORT:

- Nothing to report.

OLD BUSINESS:

- None.

NEW BUSINESS:

1. MOTION:

Local Director of Organization Adam Souza moved to accept the “Resolution to Establish Providence, Rhode Island Area Local 0387 Retiree Chapter” dated May 17,2026, with all necessary expenses covered.

Seconded by: Majority of members in attendance.

Local President Vicente Crespo restated the motion and called for a vote:

"All in favor, say 'Aye'; those opposed, say 'No'.

The Ayes have it, and the motion carried.

GOOD AND WELFARE:

- APWU Local 0387 Retiree Steve Poole, “Resolution to Establish the Providence, Rhode Island Area Local 0387 Retiree Chapter” dated May 17,2026.

POSTAL PULSE:

Thomas Minta

John McKitchen

CHARITY DONATIONS:

- None.

50/50 CLUB:

(200) Richard E Holmander

(27) Scott J. Wojcikiewicz

DOOR PRIZE:

- None.

ADJOURNMENT:

With no further business on this date, Local Director of Organization Adam Souza motioned to adjourn meeting.

Seconded by: All members in attendance.

Motion carried, and the meeting was adjourned at 11:32 AM.

Respectfully Submitted,

Sabriela Rosendo

Recording Secretary

APWU – Local 387